

**GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(HEALTH- III BRANCH)**

Corrigendum

No. 5/26/2016-3HB-III/ 4120.

Dated: 27/10/2016.

SUBJECT: Admission to Post Graduate Degree/Diploma courses and Six month training in Ultrasonography in the Health Sciences Educational Institutions (Medical/Dental) in the State of Punjab-Session 2017.

In partial modification of the notification No. 5/26/2016-3HB-III/ 3971 dated 14.10.2016, in Para No. 17.II.a.ii. (on Page No. 4) "of service as on 01-01-2017" may be read as "of service as on 01-01-2012". Accordingly, this para shall now read as under :-

- ii. Has completed 4 full years (48 months) service in very difficult (Category- D) area or 6 full years (72 months) service in difficult (Category C) area or an appropriate combination of both. In case of candidates who have completed 5 full years (60 months) (of service as on 01-01-2012), they should have completed 2 full years (24 months) of service in most difficult areas or 3 full years (36 months) of service in difficult areas.

Dated, Chandigarh
the: 27-10-2016

Vikas Pratap, IAS
Secretary to the Government of Punjab,
Department of Medical Education & Research

No. 5/26/2016-3HB-III/ 4121.

Dated: 27/10/2016.

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Mohan Singh
Superintendent Health-3 Branch

No. 5/26/2016-3HB-III/ 4122-23.

Dated: 27/10/2016.

A copy is forwarded to the following for information and necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

Mohan Singh
Superintendent Health-3 Branch

No. 5/26/2016-3HB-III/

4124-36.

Dated:

27/10/2016.

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (ii) The Secretary, Medical Council of India, Pocket- 14 , Sector - 8, Dwarka Phase-1, New Delhi - 110077, INDIA.
- (iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi
- (iv) Director General, Health Services, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (v) Director Research and Medical Education, Punjab, SAS Nagar.
- (vi) Director Health and Family Welfare, Punjab, Chandigarh
- (vii) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (viii) The Secretary, Social Security, Punjab Chandigarh.
- (ix) Principal, Government Medical/Dental College, Patiala/Amritsar.
- (x) Principal, Guru Gobind Singh Medical College, Faridkot.
- (xi) Principals of Concerned Institutes.
- (xii) PS/MERM.
- (xiii) PS/SMER.

Mohun Singh

Superintendent Health-3 Branch

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