

GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH  
(HEALTH-III BRANCH)

CORRIGENDUM

No.5/26/2016-5HB-III/ 921

Dated: 28-2-17

SUBJECT: Admission to Post Graduate Degree/Diploma courses and Six month training in Ultrasonography in the Health Sciences Educational Institutions (Medical/Dental) in the State of Punjab- Session 2017.

Corrigendum No. 5/26/2016-5HB-III/858 dated 27.02.2017 vide which partial modification was made in the Notification No. 5/26/2016-3HB-III/3971 dated 14.10.2016 is hereby withdrawn with immediate effect.

Dated, Chandigarh  
the: 28-02-2017

Vikas Pratap, IAS  
Secretary to the Government of Punjab,  
Department of Medical Education & Research

No. 5/26/2016-5HB-III/ 922

Dated: 28-2-17

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply one hundred copies without endorsements to this Department for official use.

*Santosh Kumar*  
Under Secretary, Medical Education & Research

No. 5/26/2016-5HB-III/ 923-924

Dated: 28-2-17

A copy is forwarded to the following for information and taking further necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

*Santosh Kumar*  
Under Secretary, Medical Education & Research

No. 5/26/2016-5HB-III/ 925-940

Dated: 28-2-17

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (ii) The Secretary, Medical Council of India, Temple Lane, Kotla Road, New Delhi.
- (iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi
- (iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
- (v) Principal Secretary, Health & Family Welfare, Punjab.
- (vi) Director Research and Medical Education, Punjab, Chandigarh.
- (vii) Director Health and Family Welfare, Punjab, Chandigarh
- (viii) Director, Sports, Punjab, Chandigarh.
- (ix) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (x) The Secretary, Rajya Sainik Board, Punjab Chandigarh.
- (xi) Principal, Government Medical/Dental College, Patiala/Amritsar.
- (xii) Principal, Guru Gobind Singh Medical College, Faridkot.
- (xiii) Principals of Concerned Institutes.
- (xiv) PS/MERM.
- (xv) PS/SMER.
- (xvi) PA/USMER.

*Santosh Kumar*  
Under Secretary, Medical Education & Research