

GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH  
(HEALTH-III BRANCH)

CORRIGENDUM

No. 5/5/2019-5HB-III/ 6820

Dated: 27-08-2019

**SUBJECT: ADMISSION TO MBBS / BDS COURSES- IN MEDICAL AND DENTAL INSTITUTES IN THE STATE OF PUNJAB FOR THE SESSION 2019 ONWARDS.**

In compliance with the orders dated 27.08.2019 of Hon'ble Supreme Court of India in SLP (c) No.19396 of 2019 State of Punjab Vs. Anshika Goyal & Others, in partial modification of the Notification No. 5/5/2019-5HB-III/3577 dated 06.06.2019 & Corrigendum No. 5/5/2019-5HB-III/4374 dated 11.07.2019 the following para 16 is revised as under:-

**16. (i) Admission to Private Institutes**

The distribution of seats in Private Medical/Dental Institutions shall be:

Government quota seats	50%
Management/Minority quota seats	50% (including 15% NRI quota)

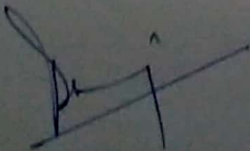
**(ii) Reservation in Private Institutes ( For Government Quota & Management Seats) shall be as under:-**

The reservation for the State Quota seats in Private Institutes in various categories for admission to the Under-graduate courses in Private Medical/Dental Institutes shall be as under:-

(i) Scheduled Castes	25%
(ii) Backward Classes	10%
(iii) Backward Area/ Border Area (1% each)	2%
(iv) Physically handicapped/ orthopedically handicapped only	5%
(v) Sports Persons	1%

Credit shall be given only for the sports achievements made during class XI and XII. The admission shall be made on the basis of inter-se merit of the candidates determined on the basis of gradation (Category A/B/C) issued by the Director of Sports, Punjab. However, for exempted categories under para 11 of this Notification, the competent authority will be Director, Sports of that State or U.T. from where the candidate has passed his class XI and XII examinations.

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- (vi) Children/Grandchildren of terrorist affected persons 1%  
Children/Grandchildren of Sikh riot affected persons 1%  
(In order of preference to the exclusion of next category)  
(Preference shall be given to a candidate whose parent or guardian is killed in such situation - Guardian to be considered only in case neither parent was alive at the relevant time)
- a. Persons killed in terrorist actions in Punjab/ riots outside Punjab.
- b. Terrorist/ Riot affected /displaced persons
- (vii) Wards of Defence Personnel 1%  
In order of preference to the exclusion of next category as per letter No.6(1)/2017/D(Res.II) dated 21.05.2018 of Ministry of Defence, Department of Ex-serviceman Welfare, Government of India.

**Note:-** Certificate to this effect must be issued by Army/Navy/ Air Force Headquarters or the Commanding Officer of the Unit, countersigned by the Director, Defence Services Welfare, Punjab in case of the Serving Defence Personnel. In case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer, countersigned by the Director, Defence Services Welfare, Punjab.

- (viii) Wards of Punjab Police Personnel, Punjab Armed Police, Punjab Home Guards and Para-Military Forces (in order of preference to the exclusion of next category) 1%.

Certificate to this effect issued by Inspector General of Police (HQ), Punjab Police shall have to be produced while submitting other documents. In case of Paramilitary Forces this certificate shall be countersigned by IG Police (HQ) Punjab.

- (a) Killed in action  
(b) Disabled in action to the extent of 50%  
(c) Winners of President's Police Medal for Gallantry or Police Medal for Gallantry

- (ix) Children/grandchildren of freedom fighters of Punjab 1%  
(x) Migrants from Jammu & Kashmir due to terrorist violence. 1%

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Note: Distributions of seats under Management / Minority quota for Admissions to Minority Institutes shall be as fixed by the respective Institutions in accordance with applicable laws.

Dated, Chandigarh the:

27-08-2019

*D.K. Tiwari*  
D.K. Tiwari, IAS

Principal Secretary to Government of Punjab,  
Department of Medical Education & Research.

Endst. No. 5/5/2019-5HB-III/ 6821

Dated: 27-08-2019

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply two hundred copies without endorsements to this Department for official use.

*Gurdeep Kaur*  
(Gurdeep Kaur) 27/8/2019  
Superintendent

Endst. No. 5/5/2019-5HB-III/ 6822-23

Dated: 27-08-2019

A copy is forwarded to the following for information and necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

*Gurdeep Kaur*  
(Gurdeep Kaur) 27/8/2019  
Superintendent

Endst. No. 5/5/2019-5HB-III/ 6824-6840

Dated: 27-08-2019

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhavan, New Delhi.
- (ii) The Secretary, Medical Council of India, Pocket-14, Sector 8, Dwarka Phase-1, New Delhi.
- (iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi.
- (iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
- (v) Principal Secretary, Health & Family Welfare, Punjab.
- (vi) Director Research and Medical Education, Punjab.
- (vii) Director Health and Family Welfare, Punjab, Chandigarh.
- (viii) Director, Sports, Punjab, Chandigarh.
- (ix) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (x) The Secretary, Rajya Sainik Board, Punjab, Chandigarh.
- (xi) Principal, Government Medical College, Patiala/Amritsar.
- (xii) Principal, Guru Gobind Singh Medical College, Faridkot.
- (xiii) Principal, Government Dental College, Patiala/Amritsar.
- (xiv) Principals of Concerned Institutes.
- (xv) PS/MERM.
- (xvi) PS/PSMER.
- (xvii) Recorder/Health-III Branch.

*Gurdeep Kaur*  
(Gurdeep Kaur) 27/8/2019  
Superintendent