

**Directorate of Research and Medical Education, Punjab**  
**Medical Education Bhawan**  
**Sector 69, SAS Nagar, Punjab-160069**

To

**Anatomy Department**

Sr. No.	Application No.	Name of Doctor	Post
1.	57	Kanika Sachdeva	Assistant Professor
2.	123	Richa Gupta	Assistant Professor
3.	136	Gultaj Paul	Assistant Professor
4.	187	Rimple Bansal	Assistant Professor
5.	200	Gultaj Paul	Assistant Professor
6.	297	Vandana Sidhu	Assistant Professor
7.	324	Sobal Nigah	Assistant Professor
8.	370	Ritika Sharma	Assistant Professor
9.	378	Harsimran Grewal	Assistant Professor
10.	464	Kuntal Vashishtha	Assistant Professor
11.	547	Manju Bala	Assistant Professor
12.	644	Ruchi Goyal	Assistant Professor

**Pharmacology Department**

13.	68	Gurpreet Kaur Randhawa	Professor
14.	288	Navyug Raj Singh	Professor
15.	333	Jasleen Kaur Narula	Professor
16.	399	Gurpreet Kaur Randhawa	Professor
17.	168	Divya Goel	Associate Professor
18.	275	Jasbir Singh	Associate Professor
19.	308	Preet Sood	Associate Professor
20.	506	Inderpal Kaur	Associate Professor
21.	519	Neetu Sharma	Associate Professor
22.	601	Hitender Kumar	Associate Professor
23.	78	Shikha Palta	Assistant Professor
24.	105	Shivani	Assistant Professor
25.	141	Kiranpreet Kaur	Assistant Professor
26.	155	Sandeep Kaur	Assistant Professor
27.	215	Shaunik Singh	Assistant Professor
28.	330	Navreet Kaur	Assistant Professor
29.	487	Rajan	Assistant Professor
30.	515	Yashika Garg	Assistant Professor
31.	650	Harsimrat Singh Waraich	Assistant Professor
32.	709	Deepty Arora	Assistant Professor

**Dermatology, Venereology and Leprosy Department**

33.	351	Shivani	Assistant Professor
34.	92	Rishu Sarangal	Assistant Professor
35.	97	Gaganjot Kaur	Assistant Professor
36.	314	Jyoti Budhwar	Assistant Professor
37.	352	Aditi Jha	Assistant Professor

38.	451	Satwinder Kaur	Assistant Professor
-----	-----	----------------	---------------------

No. 2ME1-Pb-19/ 10226

Dated: 29-05-19

**Subject:- Provisional Interview Letter for 7<sup>th</sup> June, 2019.**

In reference on the subject noted above.

Applications were called for the various Direct Quota posts of Professors, Associate Professors, and Assistant Professors, vide advertisement No. 1 dated 25.02.2019.

Interview for the post mentioned against the name of candidate, is fixed on **7<sup>th</sup> June, 2019 at 9:00 AM** in the **"Dr. Har Gobind Khorana Guest House of National Institute of Technical Teachers Training and Research (NITTTR), Opposite Institute for Visually Impaired, Sector 26, Chandigarh"**.

You are invited for the interview with following original documents along with one set of photo copy of self attested documents:-

Sr. No.	Name of Document
1.	Proof of Date of Birth
2.	Photo ID Proof
3.	Proof of Punjabi pass at Matriculation or equivalent standard
4.	Caste Certificate, if applicable.
5.	MBBS (All Prof.) Certificates along with attempt certificate and Degree
6.	MD/MS Certificates along with attempt certificate and Degree
7.	DM/Mch Certificates along with attempt certificate and Degree
8.	Additional Qualification
9.	Registration of Degree
10.	Original Teaching Experience Certificate from competent authority.
11.	NOC from competent Authority
12.	If Govt. Employee, proof of regular Govt. employment
13.	Publications format (attached) , along with copy of Publications

You are requested to reach in time scheduled interview.

You are required to upload 5 Minutes self appraisal PPT, before 4<sup>th</sup> June, 2019, through the link provided on the website, and same PPT is required in pen-drive at the time of interview.

This interview letter is provisional, if, you failed to present original certificates/ documents mentioned above, you will be debarred from the interview.

*Lunish Kumar*  
Director

Research and Medical Education, Punjab

*J.P.*

**Publications format**

Sr. No.	Name of article	Name of the Journal	Date of Publication	1st/CA and 2nd Author if published before 5 June 2017	Other Authorships, Specify	Publications indexed in PubMed, Excerpta Medica or Embased (Yes/No)	Other Indexes of the Journal	Hard copy of Journal Indexing page attached

Signature of Candidate