PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH

NOTIFICATION

The 14th March, 2016

No.GSR.16/Const./Art.309/2016.- In exercise of the powers conferred by the proviso to article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules regulating the recruitment and conditions of Service of the persons appointed to the Punjab Medical Education (Group-A) Service, namely:

RULES

1. Short title, commencement and application.- (1) These rules may be called the Punjab Medical Education (Group -A) Service Rules, 2016.

(2) They shall come into force on and with effect from the date of their publication in the Official Gazette .

(3) They shall apply to all the posts specified in Appendix 'A'.

- 2. Definitions .- In these rules, unless the context otherwise requires,-
 - (a) "Appendix" means an Appendix appended to these rules ;
 - (b) "Director" means the Director Medical Education Research, Punjab;
 - (c) "Faculty" means teachers working in the Government Medical Colleges of the State as Principals, Medical Superintendents, Professors, Associate Professors and Assistant Professors;
 - (d) "Government" means the Government of the State of Punjab in the Department of Medical Education and Research ;
 - (e) "Recognized Medical College" means any Medical College and Hospital recognized by the Medical Council of India;
 - (f) "Recognized University" means any university incorporated by law in any of the States of India and recognized by Medical Council of India and/or University Grants Commission; and
 - (g) "Service" means the Punjab Medical Education (Group- A) Service.

3. Number and character of posts.- The Service shall comprise the posts mentioned in Appendix 'A':

Provided that nothing in these rules shall affect the inherent right of the Government to add to or reduce the number of such posts or create new posts with different designations and scales of pay, whether permanently or temporarily.

4. Appointing Authority.- All appointments to the posts in the Service shall be made by the Government.

5 Pay of Members of the Service. - The members of the Service shall be entitled to such scales of pay as may be authorized by the Government of Punjab in the Department of Finance from time to time. The scales of pay at present in force in respect of the members of the Service are given in Appendix 'A'.

6. Method of appointment, qualification and experience.- (1) Appointment to the Service shall be made in the manner as specified against that post in Appendix 'B':

Provided that if no suitable candidate is available for appointment by promotion and by direct appointment then appointment to the Service shall be made by transfer of a person holding a similar or an identical post under the State Government or Government of India.

(2) No person shall be appointed to any post in the Service, unless he possesses the educational qualification and experience, as specified against that post in Appendix 'B'

(3) Appointment to the Service by promotion shall be made on the basis of seniority cum- merit, but no person shall have any right to claim promotion on the basis of seniority alone.

7. Knowledge of Punjabi language.- No person appointed to any post in the Service by direct appointment shall be retained in the Service, unless he has passed an examination of Punjabi language equivalent to Matriculation standard within a period of three years from the date of his appointment to the Service.

8. Age.- (1) No person shall be appointed to any post in the Service by direct appointment or by transfer, in case he is more than forty years of age in the case of Assistant Professor, forty five years of age in the case of Associate Professor and fifty years of age in the case of Professor:

Provided that the Government, may in special circumstances to be recorded in writing, relax the upper age limit.

(2) In the case of in-service candidates (i.e. persons already in regular employment of any department of Punjab Government/ any other State Government/ Government of India), applying for direct appointment for any post in the Service, there shall be a relaxation of eight years in the upper age limit.

(3) In the case of Punjab Civil Medical Services candidates, the maximum age limit for promotion to the post of Assistant Professor shall be fifty years.

(4) A person promoted to the post of Director shall work as such up to the age of fifty eight years. Thereafter, he shall return back to his previous post.

9. Private Practice -- No member of the Service shall accept remuneration in any form for providing any service from any source other than the State Government, Central Government, under national programs or under academic exchange programs including examination remuneration.

10. Discipline, punishment and appeal .- (1) In the matters of discipline, punishment and appeal, members of the Service shall be governed by the Punjab Civil Services (Punishment and Appeal) Rules, 1970, as amended from time to time.

(2) The authority empowered to impose penalties as specified in rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970, in respect of the members of the Service shall be the Government.

11. Application of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994.-(1) In respect of the matters which are not specifically provided in these rules, the members of Service shall be governed by the provisions of the Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, as amended from time to time.

(2) The Punjab Civil Services (General and Common Conditions of Service) Rules, 1994, at present in force, are contained in Appendix 'C'.

12. Interpretation.- If any question arises as to the interpretation of the rules, the Government in consultation with the Department of Personnel shall decide the same.

13. Repeal and saving.- The Punjab Medical Education Service (Class I) Rules, 1978 and the Punjab Medical Education State Service (Class II) Rules, 1979 in so far as they are applicable to the members of the Service are hereby repealed:

Provided that any order issued or any action taken under the rules so repealed, shall be deemed to have been issued or taken under the corresponding provisions of these rules.

| 8 | PUNJAB GOVT. GAZ. (EXTRA), MARCH 15, 2016 |
|---|---|
| | (PHGN 25, 1937 SAKA) |

| | | AP | PENDIX 'A' | | | | | | |
|---------------|----------------------------------|-----------|---------------------------|-------|---------------------------------------|--|--|--|--|
| _ | [See rules 1(3), 3 and 5] | | | | | | | | |
| Serial No. | Designations of the Posts | Femporary | No. of posts Permanent | Total | Scale of Pay (Pay Band +Grade Pay) | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | | | | |
| 1 | Director | - | 1 | 1 | 37400-67000+10000 | | | | |
| 2 | Joint Director | 1 | - | 1 | 37400-67000+10000 | | | | |
| 3 | Principal | 2 | - | 2 | 37400-67000+10000 | | | | |
| 4 | Vice Principal | 2 | - | 2 | 37400-67000+10000 | | | | |
| 5 | Medical Superintende | ent 2 | - | 2 | 37400-67000+10000 | | | | |
| 6 | Deputy Medical Superintendent | 2 | - | 2 | 37400-67000 +8900 | | | | |
| 7 | Professor | 40 | 114 | 154 | 37400-67000+10000 | | | | |
| 8 | Associate Professor | 40 | 142 | 182 | 37400-67000 +8900 | | | | |
| 9 | Assistant Professor | 150 | 140 | 290 | 37400-67000+8600 | | | | |

Note:-The details/bifurcation of the posts specified against serial nos.3 to 9 above are given in Appendices 'A-1' to 'A-5'.

| | APPENDIX-'A-1' (See Note below Appendix-'A') | | | | | | | | | |
|--------|---|-------------------|-------------|-----------|------------|---|--|--|--|--|
| | | | | | | | | | | |
| Serial | Designation | Governme | ent Medical | Governmer | nt Medical | | | | | |
| No. | of the post | College, Amritsar | | College, | Total | | | | | |
| | | Permanent | Temporary | Permanent | Temporary | | | | | |
| 1 | Principal | - | 1 | - | 1 | 2 | | | | |
| 2 | Vice-Principal | - | 1 | _ | 1 | 2 | | | | |

| | APPENDIX-'A-2' (See Note below Appendix-'A') | | | | | | | | | |
|--------|---|--------------------|-----------------|--------------|----------------|-------|--|--|--|--|
| | | | | | | | | | | |
| Serial | Designation | Government Medical | | Governmen | nt Medical | | | | | |
| No. | of the post | College Hos | pital, Amritsar | College Hosp | pital, Patiala | Total | | | | |
| | | Permanent | Temporary | Permanent | Temporary | | | | | |
| 1 | Medical Superinten | dent - | 1 | - | 1 | 2 | | | | |
| 2 | Deputy Medical Superintendent | - | 1 | - | 1 | 2 | | | | |

APPENDIX-'A-3' (See Note below Appendix 'A') Designation of the post:- Professor

| Serial No. | Name of the Department | Med | overnment ical College, Amritsar | | | Government dical College, Patiala | |
|---------------|---|-----------|--|-------|-----------|---|-------|
| | | Permanent | Temporary | Total | Permanent | Temporary | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Anatomy | 2 | - | 2 | 2 | - | 2 |
| 2 | Physiology | 2 | - | 2 | 2 | - | 2 |
| 3 | Biochemistry | 1 | 1 | 2 | 1 | 1 | 2 |
| 4 | Pathology | 2 | - | 2 | 2 | - | 2 |
| 5 | Microbiology | 2 | - | 2 | 2 | - | 2 |
| 6 | Pharmacology | 2 | - | 2 | 2 | - | 2 |
| 7. | Forensic Medicine | 1 | - | 1 | 1 | - | 1 |
| 8 | Community | 2 | 1 | 3 | 2 | 1 | 3 |
| | Medicine including Public Health | , | | | | | |
| 9 | General Medicine | 6 | - | 6 | 6 | - | 6 |
| 10 | General Surgery | 6 | - | 6 | 6 | - | 6 |
| 11 | Obstetrics and | 4 | 1 | 5 | 5 | - | 5 |
| | Gynecology | | | | | | |
| 12 | Paediatrics | 2 | 1 | 3 | 3 | - | 3 |
| 13 | Tuberculosis and Respiratory Medicine/ Pulmonary Medicine | 2 | - | 2 | 2 | - | 2 |
| 14 | Psychiatry | 1 | 1 | 2 | 2 | - | 2 |
| 15 | Dermatology, Venereology and Leprosy | 2 | - | 2 | 2 | - | 2 |
| 16 | Orthopaedics | 2 | 2 | 4 | 4 | - | 4 |
| 17 | Anaesthesiology including ICCU etc | 3 | 2 | 5 | 2 | 3 | 5 |

| | | | (PHGN 25, 19 | 37 SAK | (A) | | |
|-----|---|----|--------------|--------|-----|----|----|
| 18 | Radio-diagnosis | 2 | 1 | 3 | 2 | 1 | 3 |
| 19 | Radiotherapy | 1 | - | 1 | 1 | - | 1 |
| 20 | Oto-Rhino- Laryngology | 2 | - | 2 | 2 | - | 2 |
| 21 | Ophthalmology | 2 | - | 2 | 2 | - | 2 |
| 22 | Nuclear Medicine | - | 1 | 1 | - | 1 | 1 |
| 23 | Physical Medicine and Rehabilitation | - | 1 | 1 | - | 1 | 1 |
| 24 | Immuno Haematology and Blood Transfusion | - | 1 | 1 | 1 | - | 1 |
| 25 | Hospital Administration | - | 1 | 1 | - | 1 | 1 |
| 26 | Neonatalogy | - | 1 | 1 | - | 1 | 1 |
| 27. | Cardiology | 1 | - | 1 | 1 | - | 1 |
| 28. | Clinical Pathology | - | 1 | 1 | 1 | - | 1 |
| 29 | Endocrinology | - | 1 | 1 | - | 1 | 1 |
| 30 | Medical Gastroenterology | - | 1 | 1 | - | 1 | 1 |
| 31 | Medical Oncology | - | 1 | 1 | - | 1 | 1 |
| 32 | Nephrology | - | 1 | 1 | - | 1 | 1 |
| 33 | Neurology | - | 1 | 1 | - | 1 | 1 |
| 34 | Cardio Vascular & Thoracic Surgery | 1 | - | 1 | 1 | - | 1 |
| 35 | Urology | 1 | - | 1 | 1 | - | 1 |
| 36 | Neuro-Surgery | - | 1 | 1 | - | 1 | 1 |
| 37 | Paediatric Surgery | 1 | - | 1 | 1 | - | 1 |
| 38 | Plastic & Reconstructive surgery | 1 | _ | 1 | 1 | - | 1 |
| 39 | Surgical Oncology | - | 1 | 1 | - | 1 | 1 |
| | Total | 54 | 23 | 77 | 60 | 17 | 77 |

| | | APPENDIX-'A-4' | | | | | | | | |
|-----------------|---|----------------|---|--------|-----------|---|--------|--|--|--|
| | (See Note below Appendix 'A') Designation of the post:- Associate Professor | | | | | | | | | |
| Serial No. | l Name of the Government Government Department Medical College, Amritsar Patiala | | | | | | | | | |
| | | | | Total | Permanent | | Total | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| 1 | Anatomy | 3 | - | 3 | 3 | - | 3 | | | |
| $\frac{1}{2}$ | Physiology | 2 | 1 | 3 | 3 | _ | 3 | | | |
| 3 | Biochemistry | 1 | 1 | 2 | 2 | - | 2 | | | |
| 4 | Pathology | 4 | 1 | 5 | 5 | - | 5 | | | |
| 5 | Microbiology | 2 | 1 | 3 | 2 | 1 | 3 | | | |
| 6 | Pharmacology | 2 | - | 2 | 2 | - | 2 | | | |
| 7. | Forensic Medicine | 1 | 1 | 2 | 2 | - | 2 | | | |
| 8 | Community Medicine including Public | 2 | 1 | 3 | 2 | 1 | 3 | | | |
| | Health | (| | (| (| | (| | | |
| $\frac{9}{10}$ | General Medicine | | - | 6 | 6 | - | 6 | | | |
| $\frac{10}{11}$ | General Surgery Obstetrics and Gynecology | 6 4 | 1 | 6 5 | 6 5 | - | 6 5 | | | |
| 12 | Paediatrics | 3 | - | 3 | 3 | - | 3 | | | |
| 13 | Tuberculosis and Respiratory Medicine/ Pulmonary Medicine | 2 | - | 2 | 2 | - | 2 | | | |
| 14 | Psychiatry | 1 | 2 | 3 | 3 | - | 3 | | | |
| 15 | Dermatology, Venereology and Leprosy | 1 | 1 | 2 | 1 | 1 | 2 | | | |
| 16 | Orthopaedics | 3 | 1 | 4 | 4 | - | 4 | | | |
| 17 | Anaesthesiology including ICCU etc | 4 | 1 | 5 | 4 | 1 | 5 | | | |

| | | | (PHGN 25, 1 | 937 SAK | (A) | | |
|-----|--------------------|----|-------------|---------|-----|----|----|
| 18 | Radio-diagnosis | 2 | 5 | 7 | 5 | 2 | 7 |
| 19 | Radiotherapy | 1 | - | 1 | 1 | - | 1 |
| 20 | Oto-Rhino- | 2 | - | 2 | 2 | - | 2 |
| | Laryngology | | | | | | |
| 21 | Ophthalmology | 3 | 1 | 4 | 4 | - | 4 |
| 22 | Nuclear Medicine | - | 1 | 1 | - | 1 | 1 |
| 23 | Physical | - | 1 | 1 | - | 1 | 1 |
| | Medicine and | | | | | | |
| | Rehabilitation | | | | | | |
| 24 | Immuno | 1 | - | 1 | 1 | - | 1 |
| | Haematology and | | | | | | |
| | Blood | | | | | | |
| | Transfusion | | | | | | |
| 25 | Hospital | - | 1 | 1 | - | 1 | 1 |
| | Administration | | | | | | |
| 26 | Neonatalogy | 1 | - | 1 | 1 | - | 1 |
| 27. | Cardiology | 1 | - | 1 | 1 | - | 1 |
| 28. | Clinical Pathology | 1 | - | 1 | 1 | - | 1 |
| 29 | Endocrinology | - | 1 | 1 | - | 1 | 1 |
| 30 | Medical | - | 1 | 1 | - | 1 | 1 |
| | Gastroenterology | | | | | | |
| 31 | Medical Oncology | - | 1 | 1 | - | 1 | 1 |
| 32 | Nephrology | 1 | - | 1 | 1 | - | 1 |
| 33 | Neurology | 1 | - | 1 | 1 | - | 1 |
| 34 | Cardio Vascular & | 1 | - | 1 | 1 | - | 1 |
| | Thoracic Surgery | | | | | | |
| 35 | Urology | 1 | - | 1 | 1 | - | 1 |
| 36 | Neuro-Surgery | - | 1 | 1 | - | 1 | 1 |
| 37 | Paediatric Surgery | 1 | - | 1 | 1 | - | 1 |
| 38 | Plastic & | 1 | - | 1 | 1 | - | 1 |
| | Reconstructive | | | | | | |
| | surgery | | | | | | |
| 39 | Surgical Oncology | - | 1 | 1 | - | 1 | 1 |
| | Total | 65 | 26 | 91 | 77 | 14 | 91 |

| | | A | PPENDIX- | 'A-5' | | | - |
|--------|--------------------|--------------|---------------|---------|--------------|----------------|-------|
| | | (See Not | e below Ap | pendi | x 'A') | | |
| | Desig | gnation of t | the post:- | Assista | ant Professo | or | |
| Serial | Name of the | Go | overnment | | (| Government | |
| No. | Department | | ical College, | | Me | dical College, | |
| | | | Amritsar | | | Patiala | |
| | | Permanent | Temporary | Total | Permanent | Temporary | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Anatomy | - | 4 | 4 | - | 4 | 4 |
| 2 | Physiology | - | 4 | 4 | - | 4 | 4 |
| 3 | Biochemistry | - | 4 | 4 | - | 4 | 4 |
| 4 | Pathology | - | 4 | 4 | - | 4 | 4 |
| 5 | Microbiology | - | 4 | 4 | - | 4 | 4 |
| 6 | Pharmacology | - | 3 | 3 | - | 3 | 3 |
| 7 | Forensic Medicine | 1 | 1 | 2 | 2 | - | 2 |
| 8 | Community | 5 | - | 5 | 5 | - | 5 |
| | Medicine including | | | | | | |
| | Public Health | | | | | | |
| 9 | General Medicine | 7 | 2 | 9 | 9 | - | 9 |
| 10 | General Surgery | 7 | 2 | 9 | 9 | - | 9 |
| 11 | Obstetrics and | 4 | 4 | 8 | 4 | 4 | 8 |
| | Gynecology | | | | | | |
| 12 | Paediatrics | 4 | 2 | 6 | 5 | 1 | 6 |
| 13 | Tuberculosis and | 2 | 1 | 3 | 3 | - | 3 |
| | Respiratory | | | | | | |
| | Medicine/ | | | | | | |
| | Pulmonary | | | | | | |
| | Medicine | | | | | | |
| 14 | Psychiatry | 2 | 3 | 5 | 3 | 2 | 5 |
| 15 | Dermatology, | 2 | 1 | 3 | 2 | 1 | 3 |
| | Venereology and | | | | | | |
| | Leprosy | | | | | | |
| 16 | Orthopaedics | 3 | 5 | 8 | 5 | 3 | 8 |
| 17 | Anaesthesiology | 5 | 5 | 10 | 6 | 4 | 10 |
| | including | | | | | | |
| | ICCU etc | | | | | | |

| | | | (PHGN 25, 19 | 37 SAK | A) | | |
|-----|--------------------|----|--------------|--------|----|----|-----|
| 18 | Radio-diagnosis | 4 | 2 | 6 | 6 | - | 6 |
| 19 | Radiotherapy | 1 | 2 | 3 | 1 | 2 | 3 |
| 20 | Oto-Rhino- | 4 | - | 4 | 3 | 1 | 4 |
| | Laryngology | | | | | | |
| 21 | Ophthalmology | 4 | - | 4 | 4 | - | 4 |
| 22 | Nuclear Medicine | - | 2 | 2 | - | 2 | 2 |
| 23 | Physical Medicine | - | 3 | 3 | - | 3 | 3 |
| | and Rehabilitation | | | | | | |
| 24 | Immuno | - | 2 | 2 | - | 2 | 2 |
| | Haematology | | | | | | |
| | and Blood | | | | | | |
| | Transfusion | | | | | | |
| 25 | Hospital | - | 2 | 2 | - | 2 | 2 |
| | Administration | | | | | | |
| 26 | Neonatalogy | 1 | 1 | 2 | 1 | 1 | 2 |
| 27. | Cardiology | 1 | 1 | 2 | 1 | 1 | 2 |
| 28. | Clinical Pathology | - | 2 | 2 | - | 2 | 2 |
| 29 | Endocrinology | - | 2 | 2 | 1 | 1 | 2 |
| 30 | Medical | - | 2 | 2 | 1 | 1 | 2 |
| | Gastroenterology | | | | | | |
| 31 | Medical | - | 2 | 2 | - | 2 | 2 |
| | Oncology | | | | | | |
| 32 | Nephrology | 1 | 1 | 2 | 1 | 1 | 2 |
| 33 | Neurology | 1 | 1 | 2 | 1 | 1 | 2 |
| 34 | Cardio Vascular & | 1 | 1 | 2 | 1 | 1 | 2 |
| | Thoracic Surgery | | | | | | |
| 35 | Urology | 1 | 1 | 2 | 1 | 1 | 2 |
| 36 | Neuro-Surgery | - | 2 | 2 | - | 2 | 2 |
| 37 | Paediatric Surgery | 1 | 1 | 2 | 1 | 1 | 2 |
| 38 | Plastic & | 1 | 1 | 2 | 1 | 1 | 2 |
| | Reconstructive | | | | | | |
| | surgery | | | | | | |
| 39 | Surgical Oncology | - | 2 | 2 | - | 2 | 2 |
| | Total | 63 | 82 | 145 | 77 | 68 | 145 |
| | | | | | | | |

| | | | | APPENDIX 'B' [See rule 6] | | | |
|---------------|-------------------------------------|-----------------------|--------------------|--|---|--|--|
| Serial No. | Designations of the posts | Percentage for by | r appointment | Method of appointment, qualification and experience for appointment by | | | |
| | | Direct appointment | Promotion | Direct appointment | Promotion | | |
| (1) | (2) | (3) | (4) | (5) | (6) | | |
| 1 | Director | - | Hundred percent | - | From amongst the panel of senior most Professors. | | |
| 2 | Joint Director | - | Hundred percent | - | By inviting applications from amongst the Professors and Associate Professors who have an experience of teaching for a minimum period of eight years. | | |
| 3 | Principal | - | Hundred percent | - | From amongst the panel of senior most Professors. | | |
| 4 | Vice Principal | - | Hundred percent | - | From amongst the panel of senior most Professors. | | |
| 5 | Medical Superintendent | - | Hundred percent | - | From amongst the panel of senior most Professors. | | |
| 6 | Deputy Medical Superintendent | - | Hundred percent | - | From amongst the panel of Associate Professors who have an experience of teaching for a minimum period of seven years. | | |

| 7 | Professor | Twenty five percent | Seventy five percent | From amongst the candidates,- (i) who have an experience of teaching for a minimum period of ten years after completion of Post Graduation, which shall include three years experience as Reader/ Associate Professor in the concerned specialty in a recognized Post Graduate Medical College; and (ii) who have four Research Publications (published or accepted) to their credit, including two publications as Reader/Associate Professor in PubMed. Excerpta Medica/Embased Medica or Index Medicus or Index Copernicus or Scopus or Medline Journals. | From amongst the Associate Professors,- (i) who have an experience of teaching for a minimum period of three years in the concerned subjects; and (ii) who have four Research Publications (published or accepted) to their credit, including two publications as Reader/Associate Professor in PubMed. or Excerpta Medica/ Embased Medica or Index Medicus or Index Copernicus or Scopus or Medline Journals. | 208 PUNJAB GOVT. GAZ. (EXTRA), MARCH 15, (PHGN 25, 1937 SAKA) |
|---|-----------|------------------------|-------------------------|--|--|--|
| 8 | Associate | Twenty five | Seventy five | From amongst the candidates,- | From amongst the Assistant | 15, |
| | Professor | percent | percent | (i) who have an experience of | Professors,- | 2016 |
| | | | | teaching for a minimum period of | (i) who have an experience of | 6 |
| | | | | seven years after completion of Post Graduation, which shall include | working as such for a minimum period of four years in the | |
| | | | | | | |

| | | | | Professor in the concerned specialty in recognized Post Graduate Medical College; and (ii) who have two Research Publications (published or accepted) to their credit, including two publications as Assistant Professor in PubMed. or Excerpta Medica/ Embased Medica or Index Medicus or Index Copernicus or Scopus or Medline Journals. | (ii) who have two Research Publications (published or accepted) to their credit, including two publications as Assistant Professor in PubMed. or Excerpta Medica/Embased Medica or Index Medicus or Index Copernicus or Scopus or Medline Journals. | PUNJAB GOVI. GAZ. (PHGN 25, |
|---|------------------------|------------------------|-------------------------|---|--|---|
| 9 | Assistant Professor | Twenty five percent | Seventy five percent | From amongst the candidates who, after completion of Post Graduation, have an experience of teaching for a minimum period of three years as Senior Resident/Registrar/Lecturer/ Demonstrator/ Tutor or equivalent or higher teaching faculty posts in the concerned specialty in a recognized Post Graduate Medical College. | By inviting applications from the members of the Punjab Civil Medical Services (PCMS) cadre who, after the completion of Post Graduation, have an experience of teaching for a minimum period of three years as Senior Resident/ Registrar/ Lecturer/ Demonstrator/ Tutor or equivalent or higher teaching faculty posts in the concerned specialty in a recognized Post Graduate Medical College. | (EATKA), MARCH 13, 2010 209 25, 1937 SAKA) |

| Note :- 1) | The post of Joint Director shall be a tenure post for a period of two years. Similarly, the posts of Vice Principal and Deputy Medical Superintendent shall also be tenure posts for a period of three years each. | 210 |
|------------|---|---------------------|
| 2) | No person shall be appointed to the Service by direct appointment or by promotion unless he has three years' teaching experience in the concerned specialty as Senior Resident/ Lecturer/ Tutor/ Registrar/demonstrator after completion of three years of Post Graduation in that specialty. | PUNJAB |
| 3) | The relaxation of one year in teaching experience for appointment by promotion to the post of Assistant Professor shall be given to in-service candidates who have done four years of regular rural service in Punjab. | AB GO |
| 4) | The condition of experience of teaching for a minimum period of three years for appointment to the post of Assistant Professor by direct appointment or by promotion shall not be applicable in the case of those candidates, who have done super-specialty course. | VT. GAZ (PHGN |
| 5) | A candidate who has done Diplomate of National Board (DNB), which fulfills the equivalence criteria of MCI for MD/MS/ DM/MCh shall be considered to have met the requirement of post-graduation qualification. | |
| 6) | The Non-Medical teachers presently working in the Department shall be eligible to be considered for promotion. However, they shall not hold any administrative post. | RA), MA 37 SAKA) |
| 7) | Principals of Government Medical Colleges and Medical Superintendents of Government Medical College Hospitals shall cease to be the Heads of Department. However, they shall be allowed to teach and practice in the department and remain in-charge of a Unit. | |
| 8) | Principal of a Government Medical College shall also be Dean of that College. | 5, 2 |
| 9) | Minimum qualification for appointment into the Service by direct appointment or by promotion on a post in following specialties shall be as under:- | 2016 |
| Serial No. | Name of the SpecialtyMinimum Qualification | |
| 1. | Anatomy M.S. (Anatomy)/ M.D.(Anatomy) | |

| 2. | Physiology | M.D. (Physiology) |
|-----|--|---|
| 3. | Biochemistry | M.D. (Biochemistry) |
| 4. | Pathology/Clinical Pathology | (Clinical Pathology shall be part of Pathology) M.D.(Pathology) |
| 5. | Microbiology | M.D.(Bacteriology)/M.D.(Microbiology) |
| 6. | Pharmacology | M.D.(Pharmacology) |
| 7. | Forensic Medicine | M.D. (Forensic Medicine) |
| 8. | Community Medicine including Public Health | M.D.(Social & Preventive Medicine)/ MD (Community Medicine)/ |
| | | MD (Preventive and Social Medicine) |
| 9. | General Medicine | M.D.(Medicine) M.D.(General Medicine) |
| 10. | General Surgery | M.S.(Surgery)/ M.S.(General Surgery) |
| 11. | Obstetrics and Gynaecology | M.D.(Obst. & Gynae.)/ M.S.(Obst. & Gynae.) |
| 12. | Pediatrics | M.D.(Paediatrics) |
| 13. | Tuberculosis and Respiratory Medicine/ | M.D. (Tuberculosis)/ M.D.(TB & Respiratory Diseases)/ MD |
| | Pulmonary Medicine | (Pulmonary Medicine)/ M.D.(TB & Chest Diseases) |
| 14. | Psychiatry | M.D.(Psychiatry) |
| 15. | Dermatology, Venereology and Leprosy | M.D.(Dermatology & Venereology) M.D.(Dermatology) |
| | | M.D.(Dermatology, Venereology & Leprosy) |
| 16. | Orthopaedics | M.S. (Orthopaedics) |
| 17. | Anaesthesiology including ICU | M.D. (Anaesthesiology)/ M.S. (Anaesthesiology) |
| 18. | Radio-diagnosis | M.D.(Radio-Diagnosis)/M.D.(Radiology)/M.S. (Radiology) |
| 19. | Radiotherapy | M.D.(Radiotherapy) |
| 20. | Oto-Rhino- Laryngology | M.S.(Oto-Rhino Laryngology) / MS (ENT) |

| 21. | Ophthalmology | M.S. (Ophthalmology)/M.D.(Ophthalmology) | |
|-----|--|--|--------|
| 22. | Nuclear Medicine | M.D. (Nuclear Medicine) / M.D.(Radio-Therapy) with two | - |
| | | years experience in Nuclear Medicine in a recognised centre/ | |
| | | M.D.(Medicine) with DRM or DNM/M.D. (Radio- Diagnosis) | |
| | | with two years experience in Nuclear Medicine in a advanced | |
| | | teaching centre. | |
| 23. | Physical Medicine and Rehabilitation | M.D.(P.M.R)/M.D.(Medicine) with Diploma in PMR/ | - |
| | | M.S.(General Surgery)/ M.S.(Orthopaedics) with two years | |
| | | special training in the Speciality of Physical Medicine and | |
| | | Rehabilitation (Rehabilitation Medicine) or three years of | |
| | | equivalent training approved in the subject in any approved | ٤٥, |
| | | institution in India. | - 1727 |
| 24. | Immuno Haematology and Blood Transfusion | D.M.(Immunology) or M.D.(Immuno-haematology & Blood | |
| | (Department shall be called Transfusion | Transfusion/ M.D. (Pathology)/ M.D. (Bacteriology)/ | נהאהט |
| | Medicine) | M.D.(Microbiology) with three years teaching experience or | 5 |
| | | special training in the Deptt. of Immuno-Haematology & | |
| | | Blood Transfusion | |
| 25. | Hospital Administration | M.D.(Health Administration)/ M.D.(Hospital Administration)/ | |
| | | M.D.(Community Health Administration) | |
| 26. | Neonatalogy | D.M.(Neonatology)/ M.D.(Paediatrics) with three years | |
| | | special training in Neonatology in an advance teaching centre. | |
| 27. | Cardiology | D.M.(Cardiology) | - |

| 28. | Endocrinology | D.M.(Endocrinology) |
|-----|------------------------------------|--|
| 29. | Medical Gastroenterology | D.M.(Medical Gastroenterology)/D.M.(Gastroenterology) |
| 30. | Medical Oncology | D.M.(Medical Oncology)/ M.D.(Medicine) or M.D. |
| | | (Radio-therapy) or M.D. (Paediatrics) with three years special |
| | | training in Medical Oncology in an advance teaching centre. |
| 31. | Nephrology | D.M.(Nephrology) |
| 32. | Neurology | D.M.(Neurology) |
| 33. | Cardio Vascular & Thoracic Surgery | M.Ch.(Cardio Vascular & Thoracic Surgery)/ M.Ch. |
| | | (Cardiac Surgery)/ |
| 34. | Urology | M.Ch.(Urology) |
| 35. | Neuro-surgery | M.Ch.(Neuro-Surgery) |
| 36. | Paediatric Surgery | M.Ch.(Paediatric Surgery) |
| 37. | Plastic & Reconstructive Surgery | M.Ch.(Plastic & Reconstructive Surgery)/M.Ch. |
| | | (Plastic Surgery) |
| 38. | Surgical Oncology | M.Ch.(Surgical Oncology/ Head and Neck Surgery/ |
| | | Gynaecological Oncology) /M.S.(Surgery)/ or M.S.(E.N.T.) or |
| | | M.S.(Orthopaedics) or M.D.(Obst. & Gynae.) with three years |
| | | special training in Surgical Oncology in advanced teaching |
| | | cancer institute. |

PART III GOVERNMENT OF PUNJAB

DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH

NOTIFICATION

The 7th August, 2020

No. G.S.R. 53/Const./Art.309/Amd.(1)/2020.- In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Medical Education (Group-A) Service Rules, 2016, namely:-

RULES

- 1. (1) These rules may be called the Punjab Medical Education (Group-A) Service (First Amendment) Rules, 2020.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab Medical Education (Group-A) Service Rules, 2016 (hereinafter referred to as the said rules), in Appendix 'B', under column No. 6,-

- (i) in serial No. 2, for the words "eight years", the words "six years" shall be substituted;
- (ii) in serial No. 6, for the words "seven years", the words "five years" shall be substituted; and
- (iii) in serial No. 9, for the words "three years", the words "two years" shall be substituted.

D.K. TIWARI,

Principal Secretary to Government of Punjab, Department of Medical Education and Research.

2080/8-2020/Pb. Govt. Press, S.A.S. Nagar

PART III

GOVERNMENT OF PUNJAB

DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH

NOTIFICATION

The 8th January, 2021

No. G.S.R. 01/Const./Art.309/Amd.(2)/2021.-In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Medical Education (Group-A) Service Rules, 2016, namely:-

RULES

- 1. (1) These rules may be called the Punjab Medical Education (Group-A) Service (Amendment) Rules, 2021.
 - (2) They shall come into force on and with effect from the date of their publication in the Official Gazette.

2. In the Punjab Medical Education (Group-A) Service Rules, 2016 (hereinafter referred to as the said rules), for the words "Medical Council of India" or "MCI" wherever occurring, the word "National Medical Commission or any Council or Board constituted by the Government of India" shall be substituted.

3. In the said rules, in rule 2, for clauses (c), (f) and (g), the following clauses shall be substituted, namely:-

- "(c) 'Faculty_ means teachers working in the Government Medical Colleges of the State as Director-Principals, Medical Superintendents, Professors, Associate Professors and Assistant Professors ;
- (f) `Recognized Post Graduate Medical College_ for a speciality means any Medical College with a recognized post graduate course in that speciality;
- (g) `Recognized University_ means any university incorporated by law in any of the States of India and recognized by the National Medical Commission or any Council or Board constituted by the Government of India and/ or University Grants Commission;
- (h) `Service_means the Punjab Medical Education (Group-A) Service; and

 "Super speciality course" means Doctorate of Medicine (D.M) or Master of Chirurgiae (M.Ch.) or equivalent from the recognized Post Graduate Medical College."

4. In the said rules, in rule 6, for sub-rule (1), the following shall be substituted, namely:-

"(1) Appointment to the Service shall be made in the manner as specified against that post in Appendix 'B':

Provided that in case no suitable person is available for promotion to any post in the Service, the same shall be filled up by direct appointment :

Provided that if no suitable candidate is available for appointment by promotion and by direct appointment then appointment to the Service shall be made by deputation or transfer of a person holding a similar or an identical post under the State Government or Government of India."

5. In the said rules, in rule 8, sub-rule (4) shall be omitted.

6. In the said rules, in rule 10, for sub-rule (2), the following shall be substituted, namely:-

- "(2) The authority empowered to impose penalties as specified in rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970, and the appellate authority thereunder in respect of the members of service, shall be as specified in Appendix B-1.
- (3) The authority competent to hear the appeal against an order as specified under rule 15 of the Punjab Civil Services (Punishment and Appeal) Rules, 1970, other than an order imposing any of the penalties as mentioned in Appendix B-1, shall be as specified in Appendix B-2."

7. In the said rules, in Appendix 'A', under column 2, in serial No. 3, for the word "Principal", the words "Director-Principal" shall be substituted.

8. In the said rules, in Appendix 'A-1',- in serial No. 1, for the word "Principal", the words "Director-Principal" shall be substituted.

- 9. In the said rules, in Appendix 'B', '
 - (a) under column 2, ' in serial No. 3, for the word "Principal", the words "Director-Principal" shall be substituted;
 - (b) under column 6, '

(i) in serial No. 1, for the existing entry, the following entry shall be substituted, namely:-

"From amongst the panel of five senior most Professors who have an experience of working as Professor for a minimum period of five years.";

(ii) in serial No. 3, for the existing entry, the following entry shall be substituted, namely:-

> "From amongst the panel of five senior most Professors who have an experience of working as Professor for a minimum period of five years.";

(iii) in serial No. 4, for the existing entry, the following entry shall be substituted, namely:-

> "From amongst the panel of five senior most Professors who have an experience of working as Professor for a minimum period of five years.";

(iv) in serial No. 5, for the existing entry, the following entry shall be substituted, namely:-

"From amongst the panel of ten senior most Professors with a recognized post graduate medical qualification from a recognized university or institution with ten years experience on administrative post.";

 (v) in serial No. 6, for the existing entry, the following entry shall be substituted, namely:-

> "From amongst the panel of ten senior most Associate Professors who have an experience of teaching for a minimum period of five years.";

(c) for serial numbers 7, 8 and 9 and the entries relating thereto, the following shall be substituted, namely:

| "7. | Professor | Twenty-five | Seventy-five | From amongst the | From amongst the |
|-----|-----------|-------------|--------------|------------------------|-------------------------|
| | | per cent | per cent | candidates, | Associate Professors, |
| | | | | (i) who have an | (i) who have an |
| | | | | experience of teaching | experience of teaching |
| | | | | for a minimum period | for a minimum period of |
| | | | | of ten years after | three years in the |
| | | | | completion of Post | concerned subjects; and |

| Associate | Twenty-five | Seventy-five | From amongst the | From amongst the |
|-----------|-------------|--------------|----------------------------|-----------------------|
| Professor | per cent | per cent | candidates, | Assistant Professors, |
| | | | (i) who have an | (i) who have an |
| | | | experience of teaching | experience of worki |
| | | | for a minimum period | as such for a |
| | | | of seven years after | minimum period of |
| | | | completion of Post | four years in the |
| | | | Graduation, which shall | concerned subjects; |
| | | | include four years | and |
| | | | experience as Assistant | (ii)who have two |
| | | | Professor in the | Research Publication |
| | | | concerned specialty in | (published or |
| | | | recognised Post | accepted) to their |
| | | | Graduate Medical | credit, including two |
| | | | College and three years | publications as first |
| | | | as Senior Resident or | author or |
| | | | Registrar or Lecturer or | corresponding author |
| | | | Demonstrator or Tutor | as Assistant Profess |
| | | | or equivalent or higher | in PubMed or |
| | | | teaching faculty posts in | Excerpta Medica or |
| | | | the concerned specialty | Embased Medica or |
| | | | in a recognized Medical | Index Medicus |
| | | | College; and | Journals. |
| | | | (ii) who have two Research | |
| | | | Publications (published | |
| | | | or accepted) to their | |
| | | | credit, including two | |
| | | | publications as first | |
| | | | author or corresponding | |
| | | | author as Assistant | |
| | | | Professor in PubMed or | |
| | | | Excerpta Medica or | |
| | | | Embased Medica or | |
| | | | Index Medicus | |
| | | | Journals. | |
| Assistant | Twenty-five | Seventy-five | From amongst the | By inviting |
| Professor | per cent | per cent | candidates who, after | application from the |
| 10100001 | L'er court | L'er eent | completion of Post | members of the Punjal |

Graduation, have an experience of teaching for a minimum period of three years as Senior Resident or Registrar or Lecturer or Demonstrator or Tutor or equivalent or higher teaching faculty posts in the concerned specialty in a recognized Medical College Civil Medical Services (PCMS) cadre who, after the completion of Post Graduation, have an experience of teaching for a minimum period of two years as Senior Resident or Registrar or Lecturer or Demonstrator or Tutor or equivalent or higher teaching faculty posts in the concerned specialty in a recognized Medical College."

10. In the said rules, in Appendix 'B', for Notes No. 2, 3,7, 8 and 9 thereunder, the following shall be substituted, namely:-

"2) For the post of Professor and Associate Professor, experience from a Recognised Post Graduate Medical College means experience from the date of grant of letter of permission (L.O.P) by Medical Council of India i.e. from the date of start of Post Graduate Course. The experience from date of letter of permission (L.O.P) shall still be counted even if the college is yet to get recognition for a Post Graduate course.

3) The relaxation of one year in teaching experience for appointment by promotion to the post of Assistant Professor shall be given to in-service Punjab Civil Medical Services (PCMS) candidates who have done four years of regular rural service in Punjab.

7) Director-Principals of Government Medical Colleges and Medical Superintendents of Government Medical College Hospitals shall cease to be the Heads of Department. However, they shall be allowed to teach and practice in the department and remain incharge of a Unit.

8) Director-Principal of a Government Medical College shall also be Dean of that College.

9) Administrative post or experience consists of experience on the post of Director, Joint Director, Director-Principal, Medical Superintendent, Head of the Department of a specialty, In-charge

of a Clinical Unit, Deputy Medical Superintendent, Civil Surgeon, Senior Medical Officer and above, District Medical Officer or District Programme Officer.

10) Minimum qualification for appointment into the service by direct appointment or by promotion on a post in the following specialties shall be as under:-"

11. In the said rules, after Appendix 'B', the following Appendices shall be added, namely:-

"APPENDIX B-1

{See rule 10(2)}

| Serial | Designation of the | Nature of Penalty | Punishing Authority | Appellate Authority |
|--------|--|--|---------------------|---------------------|
| No. | post | | | |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Director | (i) Censure; | Secretary Incharge | Minister Incharge |
| 2. | Joint Director | (ii) withholding of | Secretary Incharge | Minister Incharge |
| 3. | Director-Principal | promotions; | Secretary Incharge | Minister Incharge |
| 4. | Vice Principal | (iii) recovery from pay | Secretary Incharge | Minister Incharge |
| 5. | Medical | of the whole or part of | Secretary Incharge | Minister Incharge |
| 6. | Superintendent Deputy Medical Superintendent | any pecuniary loss caused by him to the Government by negligence or breach of | Secretary Incharge | Minister Incharge |
| 7. | Professor | orders; | Secretary Incharge | Minister Incharge |
| 8. | Associate Professor | (iv) withholding of | Secretary Incharge | Minister Incharge |
| 9. | Assistant Professor | increments of pay without cumulative effect; (v) withholding of increments of pay with cumulative effect or reduction to a lower stage in the time-scale of pay for a specified period, with further directions as to whether or not the Government employee will earn increments of pay during | Secretary Incharge | Minister Incharge |

| the period of such | |
|------------------------------|---|
| reduction and whether on | |
| the expiry of such period, | |
| the reduction will or will | |
| not have the effect of | |
| postponing the future | |
| increments of pay; | |
| (vi) reduction to a lower | |
| time-scale of pay, grade, | |
| post or service which | |
| shall ordinarily be a bar to | , |
| the promotion of the | |
| Government employee to | |
| the time-scale of pay, | |
| grade, post or service | |
| from which he was | |
| reduced with or without | } |
| further directions | |
| regarding conditions of | |
| restoration to the grade | |
| or post or service from | |
| which the Government | |
| employee was reduced | |
| and his seniority and pay | |
| on such restoration to | |
| that grade, post or | |
| service; | |
| (vii) compulsory | |
| retirement; | |
| (viii) removal from | |
| service which shall not be | |
| a disqualification for | |
| future employment under | |
| the Government; | |
| (ix) dismissal from | |
| service which shall | |
| ordinarily be a | |
| disqualification for future | |
| employment under the | |
| Government. | |

"APPENDIX B-2

$\{\text{See rule } 10(3)\}$

| Serial No. | Designation of the post | Nature of Order | Ordering Authority | Appellate Authority |
|---------------|----------------------------------|---|--------------------|---------------------|
| (1) | (2) | (3) | (4) | (5) |
| 1. | Director | As specified in rule 15 of | Secretary Incharge | Minister Incharge |
| 2. | Joint Director | the Punjab Civil Services | Secretary Incharge | Minister Incharge |
| 3. | Director-Principal | (Punishment and Appeal) Rules, 1970. | Secretary Incharge | Minister Incharge |
| 4. | Vice Principal | Kules, 1970. | Secretary Incharge | Minister Incharge |
| 5. | Medical Superintendent | | Secretary Incharge | Minister Incharge |
| 6. | Deputy Medical Superintendent | | Secretary Incharge | Minister Incharge |
| 7. | Professor | | Secretary Incharge | Minister Incharge |
| 8. | Associate Professor | r | Secretary Incharge | Minister Incharge |
| 9. | Assistant Professor | | Secretary Incharge | Minister Incharge |

D.K. TIWARI,

Principal Secretary to Government of Punjab, Department of Medical Education and Research.

2202/1-2021/Pb. Govt. Press, S.A.S. Nagar

APPENDIX- 'C'

(See rule 11)

THE PUNJAB CIVIL SERVICE (GENERAL AND COMMON CONDITIONS OF SERVICES) RULES, 1994.

GOVERNMENT OF PUNJAB

DEPARTMENT OF PERSONNEL AND ADMINISTRATIVE

REFORMS

(PERSONNEL POLICIES-I BRANCH)

Notification

The 4th May, 1994

No. G.S.R. 33/Const./Art. 309/94:- In exercise of the powers conferred by the proviso of article 309 of the Constitution of India and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules regulating the recruitment and general and common conditions of service of persons appointed to Class I, Class II and Class III service in connection with the affairs of the State of Punjab namely:-

1. Short title, commencement and application:-

- (1) These rules may be called the Punjab Civil Service (General and Common Conditions of Services) Rules, 1994.
- (2) They shall come into force at once.
- (3) They shall apply to all the posts in Class III services in connection with the affairs of the State of Punjab.
- 2. Definitions:- In these rules , unless the context otherwise requires:-
- (a) "Appointing Authority" means an appointing authority specified as such in the services Rules made under article 309 of the Constitution of India in respect of any service or position connection with the affairs of the State of Punjab.
- (c) "Board" means the Subordinate services Selection Board, or any other authority constituted to perform its functions;
- (d) "Commission" means the Punjab Public Service Commission.
- (e) "Direct Appointment" means an appointment made otherwise than by Promotion or by transfer of a person already in the service of Government of India or of a State Government.
- (f) "Government "means the Government of State of Punjab in the Department of Personnel and Administrative reform.

- (g) "Recognized University or institution" means:-
 - (iii) Any university or institution incorporated by law in any of the State of India; or
- (iv) Any other university or institution which is declared by the Government to be Recognized University or institution for the purpose of these rules.
- (h) "Service" means any Class III service constituted in connection with the affairs of the State of Punjab;
- (i) "Service Rules" means the Service Rules made under article 309 of the Constitution of India regulating the recruitment and condition of service other than the general and common condition of service of persons appointed to any service or post in connection with the affairs of the State of Punjab.

3. Nationality, domicile and character of person appointed to the service:-

- (1) No person shall be appointed to the service unless he is :-
 - (a) a Citizen of India; or
 - (b) a Citizen of Nepal; or
 - (c) a Subject of Bhutan; or
 - (d) A Tibetan refugee who came over to India before the first day of January, 1962 with the intention of permanently settling in India ; or
 - (e) a person of India origin who has migrated from Pakistan, Burma, Sri Lanka and East African Countries of Kenya, Uganda and United Republic of Tanzania (formerly Tanganyika and Zanzibar) Zambia, Malawi, Zaire, Ethiopia and Vietnam with the intention of permanently settling in India;

Provided that a person belonging to any of the categories (b), (c), (d) and (e) shall be a person in whose favor a certificate of eligibility has been given by the Government of Punjab in the Department of Home Affairs and Justice;

- (2) A person in whose case a certificate of eligibility is necessary may be admitted to an examination or interview conducted by the Commission of the Board, as the case may be, on his furnishing proof that he has applied for the certificate but he shall not be appointed for the service unless the necessary certificate is given to him by the Government of Punjab in the Department of Home Affairs and Justice.
- (3) No person shall be recruited to the service by Direct Appointment unless he produces:
 - a. A certificate of Character from the Principal academic officer of the University, college, school or institution last attended, if any, and similar

certificates from two responsible persons not being his relatives, who are well acquainted with him in his private life and are unconnected with his university, college, school or institution; and

b. An affidavit to the effect that he was never convicted for any criminal offence involving moral turpitude that he was never dismissed or removed from service of any State Government or of Government of India or of any Public Sector Undertaking.

4. Disqualification:- No person

- a. Who has entered into or contracted a marriage with a person having a spouse living; or
- b. Who having a spouse living, has entered into or contracted a marriage with a person shall be eligible for appointment to the services;

Provided that the Government, if satisfied that such marriage is permissible under the personal law applicable to such person and the other party to the marriage and that there are other grounds for so doing; exempt any person from the operation of this rule.

- 5. Age:-
 - (1) No person shall be recruited to the Service by direct appointment if he is less than eighteen years or is more than thirty five years of age in the case of technical/ non-technical posts and the 1st day of January of the year immediately preceding the last date fixed for submission of applications by the Commission or the Board, as the case may be, or unless he is within such range of minimum and the maximum age limits as may be specifically fixed by the Government from time to time.

Provided that where different lower and upper age limits have been specifically prescribed for post in the service Rules, these limits shall be made applicable for the appointment to such posts;

Provided further that the upper age limit may be relaxed up to forty five years in the case of person already in the employment of the Punjab Government, other State Government or the Government of India.

Provided further that in the case of candidates belonging to Scheduled caste or other Backward Classes, the upper age limit shall be such as may be fixed by the Government from time to time.

(2) In the case of Ex- Servicemen, the upper age limit shall be such as has been prescribed in the Punjab Recruitment of Ex- Servicemen Rules, 1982, as amended from time to time.

(3) In the case of appointment on compassionate grounds on priority basis, the upper age limit shall be such may be specifically fixed by the Government from time to time.

6. Qualifications etc.:-

Subject to the provisions of these Rules the number and character of posts, method of recruitment and educational qualifications and experience for appointment to a post or posts in a service and the Departmental examination, if any shall be such as may be specified in the Service Rules made for that Service.

7. Probation:-

(1) A person appointed to any post in the service shall remain on probation for a period of two years, if recruited by direct appointment and one year, if appointed otherwise:

Provided that-

- (a) Any period after such appointment spent on deputation on a corresponding or a higher post shall count towards the period of probation;
- (b) In the case of appointment by transfer, any period of work on an equivalent or higher post prior to appointment to the service, may in the discretion of the appointing authority is allowed to count towards the period of probation;
- (c) Any period of officiating appointment to the service shall be reckoned as period spent on probation; and
- (d) any kind of leave not exceeding six months during or at the end of period of probation, shall be counted towards thee period of probation.
- (2) If, in the opinion of the appointing authority, the work or conduct of a person during the period of probation is not satisfactory or if he has failed to pass the departmental examination, if any prescribed in Service Rules within a period not exceeding two and a half years from the date of appointment, it may
 - a. if such person is recruited by direct appointment dispense with his service, or revert him to a post on which he held lien prior to his appointment to the service by Direct appointment ; and
 - b. if such person is appointed otherwise:
 - (i) revert him to his former post; or
 - (ii) deal with him in such other manner as the terms and conditions of the previous appointment permit.

- (3) On the completion of the period of probation of a person, the appointing authority may –
 - (a) if the work and conduct has in its opinion been satisfactory-
 - (i) confirm such person, from that date of his appointment or from the date he completes his period of probation satisfactorily if, he is not already confirmed; or
 - (ii) declare that he has completed his probation satisfactorily if, he is already confirmed ; or
 - (b) if his work and conduct has not been in its opinion satisfactory, if he has failed to pass the Departmental examination, if any, specified in the service Rules-
 - (i) dispense with his service if appointed by direct appointment, or if appointed otherwise revert him to his former post, or deal with him in such other manner as the time and conditions of his previous appointment may permit; or
 - (ii) extend his period of probation and thereafter pass such order as it could have passed on the expiry of the period of probation as specified in sub-rule (1):

Provided that the total period of probation including extension, if any, shall not exceed the years.

8. Seniority:-

The seniority inter se of persons appointed to posts in each cadre of a service shall be determined by the length of continuous service on such posts in that cadre of the service;

Provided that in case of person recruited by direct appointment who join within the period specified in the order of appointment or within such period as may be extended from time to time by the appointing authority subject to a maximum of four months from the date of order of appointment, the order of merit determined by the commission or the Board, as the case may be, shall not be disturbed;

Provided further that in case a person is permitted to join the post after the expiry of said period of four months in consultation with the Commission or the Board, as the case may be, his Seniority shall be determined from the date of joins the post;

Provided further that in case any person of the next selection has joined a post in the cadre of the concerned service before the persons referred to in the proceeding proviso joins, the person so referred shall be placed below all the persons of the next selection, who joins within the time specified in the first proviso;

Provided further that in the case of two or more persons appointed on same date, their seniority shall be determined as follows:-

- (a) a person appointed by direct appointment shall be senior to a person appointed otherwise:
- (b) a person appointed by promotion shall be senior to person appointed by transfer;
- (c) In the case of persons appointed by promotion or transfer, the seniority shall be determined according to the seniority of such persons in appointments from which they were promoted or transferred; and
- (d) In the case of persons appointed by transfer from different cadres, their seniority shall be determined according to pay, preference being given to a person who was drawing a higher rate of pay in his previous appointment; and if the rates of pay drawn as also the same, then by their length of service in these appointments and if the length of service also the same an older person shall be senior to be younger person.

Note:- Seniority of persons appointed as purely provisional basis or on ad hoc basis shall be determined as and when they are regularly appointed keeping in view the dates of such regular appointments.

9. Liability of members of service to transfer:-

A member of a service may be transferred to any post whether included in any other service or not, on the same terms and conditions as are specified in rule 3.17 of the Punjab Civil Service Rules, Volume I, Part I.

10. Liability to servo:-

A member of a service shall be liable to serve at any place, whether within or out of the State of Punjab on being ordered so to do by the appointing authority.

11. Leave, Pension and other matters:-

In respect of pay, leave, pension and all other matters how expressly provided for in these rules, a member of a service shall be governed by such rules and regulations and may have been or may hereafter be adopted or made by the competent authority.

12. Discipline penalties and appeals:-

- (1) In the matter of discipline punishment and appeals a matter of service shall be governed by the Punjab Civil Services (Punishment and Appeal) Rules 1970 as amended from time.
- (2) The authority empowered to impose penalties specified in rule 5 of the Punjab Civil Services (Punishment and Appeal) Rules 1970 and the appellate authority there under in respect of the Government employee shall be such as may be

specified in the Service Rules.

13. Liability for vaccination and Re-vaccination:-

Every member of a service shall get himself vaccinated or re-vaccinated when Punjab Government so directs by a special or general order.

14. Oath of allegiance:-

Every member of a service unless has already done so shall be required to take Oath of allegiance to India and to the Constitution of India as by law established.

15. Minimum education and other Qualifications for appointment to the posts of clerk:-

No post shall be appointed by direct appointment to a post of clerk under the Punjab Government unless he-

- (a) is Matriculate in Second Division or has passed senior secondary Part-II examination from a recognized university.
- (b) Qualifies a test in Punjabi type-writing to be conducted by the Board or by the appointing authority at the speed of thirty words per minute.

16. Minimum education and other Qualifications for appointment to the posts of Steno- typist Grade –II or Junior Scale Stenographer Grade-II-

No. person shall be appointed by direct appointment to a post of a Steno Grade-II or Junior Scale Stenographer Grade-II under the Punjab Government unless-

- (a) is Matriculate in Second Division or has passed senior secondary Part-II examination from a recognized university or institution and;
- (b) Qualifies a test in Punjabi Stenography to be held by the Board or by the appointing authority at a speed to be specified by the Government from time to time.

17. Knowledge of Punjabi Language:-

No person shall be appointed to any post in any Service by direct appointment unless he possesses knowledge of Punjabi Language of Matriculation standard or its equivalent.

Provided that where a person is appointed on compassionate grounds on priority basis under the instruction issued in this behalf by the Government, the person so appointed will have to acquire knowledge of Punjabi language of Matriculation standard or will have to qualify a test conducted by the Language Wing of the Department of Education of the Punjab Government within six months from the date of his appointment:

Provided future that where educational qualifications for a post in any service are

lower than Matriculation, the knowledge of Punjabi language shall be lowered accordingly.

18. Debarring for consideration for promotion of Government employee who refuses to accept promotion:-

In the event of refusal to accept promotion by a member of a service he shall be debarred by the appointing authority from consideration for promotion for all the consecutive chance which may occur in future within a period of two years from the date of such refusal to accept proposal;

Provided that in a case where the appointing authority is satisfied that a member of a service has refused to accept promotion under the circumstances beyond his control, it may exempt such a member for reasons to be recorded therefore in writing from the operation of this rule.

19. Power to relax:-

Where the Government is of the opinion that it is necessary of expedient so to do, it may, by order, for reasons to be recorded in writing, relax any of the provisions of these rules with respect to any class of category of persons:

Provided that the provisions relating to educational qualifications and experience, if any, shall not be relaxed.

20. Over riding effect:-

The provision of these rules shall have effect notwithstanding anything to the contrary contained in any rules for the time being in force for regulating the recruitment and conditions of service for appointment to Public service and posts in connection with the affairs of the State.

21. Interpretation:-

If any question arises as to the interpretation of these rules, the Government shall decide the same.

A.S. CHATHA, CHIEF SECRETARY TO GOVERNMENT PUNJAB.

HUSSAN LAL, IAS, Secretary to Government of Punjab Department of Medical Education and Research.

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| | Contents | Pages |
| Part - I | Acts | |
| | Nil | |
| Part - II | Ordinances | |
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| Part - III | Delegated Legislation | |
| | Notification No.G.S.R.15/Const./Art.309/ 2016, dated the 12th March, 2016, containing the Punjab Dental Education (Group-A) Service Rules, 2016. | 173-193 |
| | Notification No.G.S.R.16/Const./Art.309/ 2016, dated the 14th March, 2016, containing the Punjab Medical Education (Group-A) Service Rules, 2016. | 195-221 |
| Part - IV | Correction Slips, Republications and Replacements | |

Nil

PART-III GOVERNMENT OF PUNJAB DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH NOTIFICATION The 29th May, 2025

No.G.S.R.38/Const./Art.309/Amd.(3)/2025.-In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India, and all other powers enabling him in this behalf, the Governor of Punjab is pleased to make the following rules further to amend the Punjab Medical Education (Group-A) Service Rules, 2016, namely:-

RULES

 (1) These rules may be called the Punjab Medical Education (Group-A) Service (Amendment) Rules, 2025.

(2) They shall be deemed to have come into force on the 17th day of July, 2020.

2. In the Punjab Medical Education (Group-A) Service Rules, 2016, for Appendix 'A', the following Appendix shall be substituted, namely:-

"APPENDIX 'A'

[See rules 1(3),3 and 5]

| Serial | Designations of the posts | Number of | Pay Scales | |
|--------|---------------------------|---|---|---|
| No. | | permanent posts (As per restructuring Notification No. 7/2/2021- 6HB3/2446 dated 18.03.2021) | As per Punjab Civil Services (Revised Pay) Rules, 2021 Pay scales applicable w.e.f. 01.01.2016 (on appointments before 17.07.2020) (in rupees) | Pay scales applicable on appointments of on or after 17.07.2020 in the levels of 7 th Central Pay Commission (in rupees) |
| 1 | 2 | 3 | 4 | 5 |
| 1. | Director | 1 | 148800 (Pay Level 31) | 1,23,100 (Level 13) |
| 2. | Joint Director | 1 | 148800 (Pay Level 31) | 1,23,100 (Level 13) |
| 3. | Director-Principal | 2 | 148800 (Pay Level 31) | 1,23,100 (Level 13) |
| 4. | Vice Principal | 2 | 148800 (Pay Level 31) | 1,23,100 (Level 13) |
| 5. | Medical Superintendent | 2 | 148800 (Pay Level 31) | 1,23,100 (Level 13) |

| 6. | Deputy Medical Superintendent | 2 | 129700 (Pay Level 30) | 78800 (Level 12) |
|----|----------------------------------|-----|-----------------------|---------------------|
| 7. | Professor | 156 | 148800 (Pay Level 31) | 1,23,100 (Level 13) |
| 8. | Associate Professor | 184 | 129700 (Pay Level 30) | 78800 (Level 12) |
| 9. | Assistant Professor | 320 | 122800 (Pay Level 27) | 67700 (Level 11) |

Notes: (1) The details/bifurcation of the posts specified against serial nos.3 to 9 above are given in Appendices 'A-1' to 'A-5'.

(2) The pay Level/scale on the pattern of the 7th Central Pay Commission shall be applicable to the member recruited on or after 17.07.2020. Further, at the time of promotion, such member shall be entitled only for pay Level/scale on the pattern of the 7th Central Pay Commission. Pay Level/scale of 6th Punjab Pay Commission shall not be applicable to such members at the time of promotion."

APPENDIX-'A-1'

(See Note below Appendix-'A')

| Serial | Designation | Number of Permanent Posts | | |
|--------|------------------------|---|--|-------|
| No. | of the post | Government Medical College, Amritsar | Government Medical College, Patiala | Total |
| 1. | Director- Principal | 1 | 1 | 2 |
| 2. | Vice-Principal | 1 | 1 | 2 |

APPENDIX-'A-2'

(See Note below Appendix-'A')

| Serial | Designation | Number of Permanent Posts | | | |
|--------|----------------------------------|--|---|-------|--|
| No. | of the post | Government Medical College, Amritsar | Government Medical College, Patiala | Total | |
| 1. | Medical Superintendent | 1 | 1 | 2 | |
| 2. | Deputy Medical Superintendent | 1 | 1 | 2 | |

APPENDIX-'A-3'

(See Note below Appendix-'A') Designation of the Post:- Professor

| Serial No. | Name of the Department | Number of Permanent Posts | | |
|---------------|---|--|---|--|
| 110. | | Government Medical College, Amritsar | Government Medical College, Patiala | |
| 1 | 2 | 3 | 4 | |
| 1. | Anatomy | 2 | 2 | |
| 2. | Physiology | 2 | 2 | |
| 3. | Biochemistry | 2 | 2 | |
| 4. | Pathology | 3 | 3 | |
| 5. | Microbiology | 2 | 2 | |
| 6. | Pharmacology | 2 | 2 | |
| 7. | Forensic Medicine | 1 | 1 | |
| 8. | Community Medicine including Public Health | 3 | 3 | |
| 9. | General Medicine | 6 | 6 | |
| 10. | General Surgery | 6 | 6 | |
| 11. | Obstetrics and Gynaecology | 5 | 5 | |
| 12. | Paediatrics | 3 | 3 | |
| 13. | Tuberculosis and Respiratory Medicine/Pulmonary Medicine | 2 | 2 | |
| 14. | Psychiatry | 2 | 2 | |
| 15. | Dermatology, Venereology and Leprosy | 2 | 2 | |
| 16. | Orthopaedics | 4 | 4 | |
| 17. | Anaesthesiology including ICCU etc | 5 | 5 | |
| 18. | Radio-diagnosis | 3 | 3 | |
| 19. | Radiotherapy | 1 | 1 | |
| 20. | Oto-Rhino-Laryngology | 2 | 2 | |
| 21. | Ophthalmology | 2 | 2 | |
| 22. | Nuclear Medicine | 1 | 1 | |
| 23. | Physical Medicine and Rehabilitation | 1 | 1 | |
| 24. | Immuno Haematology and Blood Transfusion | 1 | 1 | |
| 25. | Hospital Administration | 1 | 1 | |
| 26. | Neonatalogy | 1 | 1 | |
| 27. | Cardiology | 1 | 1 | |
| 28. | Endocrinology | 1 | 1 | |

| 29. | Medical Gastroenterology | 1 | 1 |
|-----|------------------------------------|----|----|
| 30. | Medical Oncology | 1 | 1 |
| 31. | Nephrology | 1 | 1 |
| 32. | Neurology | 1 | 1 |
| 33. | Cardio Vascular & Thoracic Surgery | 1 | 1 |
| 34. | Urology | 1 | 1 |
| 35. | Neuro-Surgery | 1 | 1 |
| 36. | Paediatric Surgery | 1 | 1 |
| 37. | Plastic & Reconstructive surgery | 1 | 1 |
| 38. | Surgical Oncology | 1 | 1 |
| 39. | Emergency Medicine | 1 | 1 |
| | Total | 78 | 78 |

APPENDIX-'A-4'

(See Note below Appendix-'A')

Designation of the Post:-Associate Professor

| Serial | Name of the Department | Number of P | ermanent Posts |
|--------|---|--|--|
| No. | | Government Medical College, Amritsar | Government Medical College, Patiala |
| 1 | 2 | 3 | 4 |
| 1. | Anatomy | 3 | 3 |
| 2. | Physiology | 3 | 3 |
| 3. | Biochemistry | 2 | 2 |
| 4. | Pathology | 6 | 6 |
| 5. | Microbiology | 3 | 3 |
| 6. | Pharmacology | 2 | 2 |
| 7. | Forensic Medicine | 2 | 2 |
| 8. | Community Medicine including Public Health | 3 | 3 |
| 9. | General Medicine | 6 | 6 |
| 10. | General Surgery | 6 | 6 |
| 11. | Obstetrics and Gynaecology | 5 | 5 |
| 12. | Paediatrics | 3 | 3 |
| 13. | Tuberculosis and Respiratory Medicine/Pulmonary Medicine | 2 | 2 |
| 14. | Psychiatry | 3 | 3 |
| 15. | Dermatology, Venereology and Leprosy | 2 | 2 |
| 16. | Orthopaedics | 4 | 4 |
| 17. | Anaesthesiology including ICCU etc | 5 | 5 |
| 18. | Radio-diagnosis | 7 | 7 |
| 19. | Radiotherapy | 1 | 1 |
| 20. | Oto-Rhino-Laryngology | 2 | 2 |
| 21. | Ophthalmology | 4 | 4 |
| 22. | Nuclear Medicine | 1 | 1 |
| 23. | Physical Medicine and Rehabilitation | 1 | 1 |
| 24. | Immuno Haematology and Blood Transfusion | 1 | 1 |
| 25. | Hospital Administration | 1 | 1 |
| 26. | Neonatalogy | 1 | 1 |
| 27. | Cardiology | 1 | 1 |
| 28. | Endocrinology | 1 | 1 |
| 29. | Medical Gastroenterology | 1 | 1 |
| 30. | Medical Oncology | 1 | 1 |

| 31. | Nephrology | 1 | 1 |
|-----|------------------------------------|----|----|
| 32. | Neurology | 1 | 1 |
| 33. | Cardio Vascular & Thoracic Surgery | 1 | 1 |
| 34. | Urology | 1 | 1 |
| 35. | Neuro-Surgery | 1 | 1 |
| 36. | Paediatric Surgery | 1 | 1 |
| 37. | Plastic & Reconstructive surgery | 1 | 1 |
| 38. | Surgical Oncology | 1 | 1 |
| 39. | Emergency Medicine | 1 | 1 |
| | Total | 92 | 92 |

APPENDIX-'A-5'

(See Note below Appendix-'A')

Designation of the Post:- Assistant Professor

| Serial No. | Name of the Department | Number of Permanent Posts | | |
|---------------|---|---|--|--|
| INO. | | Government Medical College, Amritsar | Government Medical College, Patiala | |
| 1 | 2 | 3 | 4 | |
| 1. | Anatomy | 4 | 4 | |
| 2. | Physiology | 4 | 4 | |
| 3. | Biochemistry | 4 | 4 | |
| 4. | Pathology | 6 | 6 | |
| 5. | Microbiology | 4 | 4 | |
| 6. | Pharmacology | 3 | 3 | |
| 7. | Forensic Medicine | 2 | 2 | |
| 8. | Community Medicine including Public Health | 5 | 5 | |
| 9. | General Medicine | 12 | 12 | |
| 10. | General Surgery | 12 | 12 | |
| 11. | Obstetrics and Gynaecology | 8 | 8 | |
| 12. | Paediatrics | 6 | 6 | |
| 13. | Tuberculosis and Respiratory Medicine/Pulmonary Medicine | 3 | 3 | |
| 14. | Psychiatry | 5 | 5 | |
| 15. | Dermatology, Venereology and Leprosy | 3 | 3 | |
| 16. | Orthopaedics | 8 | 8 | |
| 17. | Anaesthesiology including ICCU etc | 10 | 10 | |
| 18. | Radio-diagnosis | 6 | 6 | |
| 19. | Radiotherapy | 3 | 3 | |
| 20. | Oto-Rhino-Laryngology | 4 | 4 | |
| 21. | Ophthalmology | 4 | 4 | |
| 22. | Nuclear Medicine | 2 | 2 | |
| 23. | Physical Medicine and Rehabilitation | 3 | 3 | |
| 24. | Immuno Haematology and Blood Transfusion | 2 | 2 | |
| 25. | Hospital Administration | 2 | 2 | |

| 26. | Neonatalogy | 2 | 2 |
|-----|---------------------------------------|-----|------|
| 27. | Cardiology | 4 | 4 |
| 28. | Endocrinology | 4 | 4 |
| 29. | Medical Gastroenterology | 2 | 2 |
| 30. | Medical Oncology | 2 | 2 |
| 31. | Nephrology | 4 | 4 |
| 32. | Neurology | 4 | 4 |
| 33. | Cardio Vascular & Thoracic Surgery | 2 | 2 |
| 34. | Urology | 2 | 2 |
| 35. | Neuro-Surgery | 2 | 2 |
| 36. | Paediatric Surgery | 2 | 2 |
| 37. | Plastic & Reconstructive surgery | 2 | 2 |
| 38. | Surgical Oncology | 2 | 2 |
| 39. | Emergency Medicine | 1 | 1 |
| | Total | 160 | 160" |

KUMAR RAHUL, Principal Secretary to Government of Punjab, Department of Medical Education and Research.