

GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION AND RESEARCH
(HEALTH-III BRANCH)

CORRIGENDUM

No.5/21/2013-5HB-III/ 4459.

Dated: 09/11/2016.

SUBJECT: Admission to Post Basic B.Sc. (Nursing) for the session -2016 and onwards.

In partial modification in Notification No.5/21/2013-5HB-III/3093 dated 06.07.2016, Para 4. A iv. & Para 4 B. iii. of this Notification be read as under :-

Physically handicapped

Orthopedically Handicapped (disability 50% to 70%) to be determined at the time of counseling by a duly constituted board of the specialty of Orthopedics.

The reservation for Physically Handicapped candidates shall be 3% out of which 1% each shall be given to the 3 categories of Handicapped candidates falling under Visual impairment, Hearing impairment and Orthopedically Handicapped.

Dated, Chandigarh
the:

Vikas Pratap, IAS
Secretary to the Government of Punjab,
Department of Medical Education and Research.

No.5/21/2013-5HB-III/ 4460.

Dated: 09/11/2016.

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply only 50 (fifty) copies without endorsements to this Department for official use.

Santosh Kumar.

Under Secretary, Medical Education & Research

No.5/21/2013-5HB-III/ 4461-62.

Dated: 09/11/2016.

A copy is forwarded to the following for information and necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

Santosh Kumar.

Under Secretary, Medical Education & Research

No.5/21/2013-5HB-III/ 4463-82.

Dated: 09/11/2016.

A copy is forwarded to the following for information and necessary action:-

- 1) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- 2) The Secretary, Medical Council of India, New Delhi.
- 3) The Secretary, Dental Council of India, New Delhi.
- 4) The Secretary, Indian Nursing Council, New Delhi.
- 5) The Secretary, Central Council of Indian Medicine, New Delhi.
- 6) The Secretary, Central Council of Homoeopathy, New Delhi.
- 7) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
- 8) The Principal Secretary, Health & Family Welfare, Punjab.
- 9) Director, Research and Medical Education, Punjab.
- 10) Director, Health and Family Welfare, Punjab, Chandigarh
- 11) Director, Ayurveda Punjab, Chandigarh.
- 12) Director, Homoeopathy, Punjab, Chandigarh.
- 13) Director, Sports, Punjab, Chandigarh.
- 14) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- 15) The Secretary, Rajya Sainik Boar, Punjab Chandigarh.
- 16) Registrar, Punjab Nurses Registration Council, Mohali.
- 17) Principals of concerned institutes.
- 18) Secy./MERM.
- 19) PS/SMER.
- 20) Recorder Health-III Branch.

Santosh Kumar

Under Secretary, Medical Education & Research

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