

GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(HEALTH-III BRANCH)

CORRIGENDUM

No. 5/26/2016-5HB-III/ 4439.

Dated: 09/11/2016.

SUBJECT: Admission to Post Graduate Degree/Diploma courses and six month training in Ultrasonography in the Health Sciences Educational Institutions (Medical/Dental) in the State of Punjab- Session 2017.

In partial modification of the Notification No. 5/26/2016-5HB-III/3971 dated 14.10.2016, Clause 17. II. (b) of this Notification be read as under :-

"The period of rural service shall be computed as on 31st March, 2017."

Dated, Chandigarh
the: 09.11.2016

Vikas Pratap, IAS
Secretary to the Government of Punjab,
Department of Medical Education & Research

No. 5/26/2016-5HB-III/ 4440.

Dated: 09/11/2016.

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply one hundred copies without endorsements to this Department for official use.

Santosh Kaw

Under Secretary, Medical Education & Research

No. 5/26/2016-5HB-III/ 4441-42.

Dated: 09/11/2016.

A copy is forwarded to the following for information and taking further necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

Santosh Kaw

Under Secretary, Medical Education & Research

No. 5/26/2016-5HB-III/ 4443 - 58.

Dated: 09/11/2016.

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (ii) The Secretary, Medical Council of India, Temple Lane, Kotla Road, New Delhi.
- (iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi
- (iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.

- (v) Principal Secretary, Health & Family Welfare, Punjab.
- (vi) Director Research and Medical Education, Punjab, Chandigarh.
- (vii) Director Health and Family Welfare, Punjab, Chandigarh
- (viii) Director, Sports, Punjab, Chandigarh.
- (ix) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (x) The Secretary, Rajya Sainik Board, Punjab Chandigarh.
- (xi) Principal, Government Medical/Dental College, Patiala/Amritsar.
- (xii) Principal, Guru Gobind Singh Medical College, Faridkot.
- (xiii) Principals of Concerned Institutes.
- (xiv) PS/MERM.
- (xv) PS/SMER.
- (xvi) PA/USMER.

Santosh Kaur

Under Secretary, Medical Education & Research

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