

GOVERNMENT OF PUNJAB  
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH  
(HEALTH-III BRANCH)

CORRIGENDUM

No. 5/33/2013-5HB-III/ 1288

Dated: 29.03.2016

SUBJECT: Admission to Post Graduate Degree/Diploma courses and six month training in Ultrasonography in the Health Sciences Educational Institutions (Medical/Dental) in the State of Punjab- Session 2016.

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In partial modification of the notification No. 5/33/2013-5HB-III/3053 dated 30.12.2015, the following para : 5 (a) is hereby added:

"In case of a tie between two or more candidates having equal marks, the inter se ranking of such candidates shall be determined by the following factors in the order of preference:-

- (a) Candidates with higher aggregate marks in MBBS / BDS examination.
- (b) Candidate with higher marks in the final professional examinations (part-I and II combined)
- (c) Candidate older in age."

Dated, Chandigarh  
the: 10.03.2016

Hussan Lal, IAS  
Secretary to the Government of Punjab,  
Department of Medical Education & Research

No. 5/33/2013-5HB-III/ 1289

Dated: 29.03.2016

A copy along with one spare copy is forwarded to the Controller, Printing and Stationary Department, Punjab, for publication in the Punjab Government Gazette (Ordinary) and supply two hundred copies without endorsements to this Department for official use.

*Dawinder Pal Singh*  
Under Secretary, Medical Education & Research

No. 5/33/2013-5HB-III/ 1290-93

Dated: 29.03.2016

A copy is forwarded to the following for information and taking further necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Vice Chancellor, Guru Ravidas Ayurvedic University, Hoshiarpur.
3. Registrar, Baba Farid University of Health Sciences, Faridkot w.t.r. No. 03/BFUHS/(A1-PG-16)/4370 dated 18.02.2016.
4. Registrar, Guru Ravidas Ayurvedic University, Hoshiarpur.

*Dawinder Pal Singh*  
Under Secretary, Medical Education & Research

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No. 5/33/2013-5HB-III/1294-1308

Dated: 29.03.2016

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (ii) The Secretary, Medical Council of India, Temple Lane, Kotla Road, New Delhi.
- (iii) The Secretary, Dental Council of India, Temple Lane, Kotla Road, New Delhi
- (iv) Director General, Health Services, Ministry of Health and Family Welfare, New Delhi.
- (v) Principal Secretary, Health & Family Welfare, Punjab.
- (vi) Director Research and Medical Education, Punjab, Chandigarh.
- (vii) Director Health and Family Welfare, Punjab, Chandigarh
- (viii) Director, Sports, Punjab, Chandigarh.
- (ix) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (x) The Secretary, Rajya Sainik Board, Punjab Chandigarh.
- (xi) Principal, Government Medical/Dental College, Patiala/Amritsar.
- (xii) Principal, Guru Gobind Singh Medical College, Faridkot.
- (xiii) Principals of Concerned Institutes.
- (xiv) PS/MERM.
- (xv) PS/SMER.
- (xvi) PA/USMER.

  
Under Secretary, Medical Education & Research

