

**GOVERNMENT OF PUNJAB
DEPARTMENT OF MEDICAL EDUCATION & RESEARCH
(HEALTH-III BRANCH)**

CORRIGENMUM

No. 5/21/2013-5HB-III/ 7149.

Dated: 26/10/2018.

SUBJECT: Admission to Post Basic B.Sc. (Nursing) for the Session 2018 and Onwards.

In partial modification in Notification 5/21/2013-5HB-III/4047 dated 22.06.2018 issued for admission to Post Basic B.Sc. (Nursing) the following amendments are being made in this Notification:-

i) **Sub Clause IX) is hereby added in Para-10. :-**

IX) Candidates under J & K migrant category for J & K migrant quota seats only.

ii) **Following line is hereby added in Clause 11. A. :-**

Principal, University College of Nursing, Faridkot - Member

iii) **Sub Clause (v) is hereby added in Para-16.4 :-**

EQUAL MARKS : In case of candidates securing equal marks in entrance test, their inter-se-merit will be determined as under:

- a) Firstly the candidate having higher percentage of aggregate marks calculated up to 3 decimal points in GNM
- b) Candidate having higher percentage of marks calculated up to 3 decimal points in final year GNM.
- c) The candidate, older in age.

iv) **Following amendment in Clause in 17. (iii) :-**

(iii) Word "Govt. Medical / Dental Colleges be read as "Govt. Nursing Colleges".

v) **Following amendment in Clause in 20. c) :-**

c) Word "31st August" be read as "31st October"

Dated, Chandigarh
the: 24-10-2018

Satish Chandra
SATISH CHANDRA, IAS 24-10-18
Additional Chief Secretary to the Government of Punjab,
Department of Medical Education and Research.

Endst. No. 5/21/2013-5HB-III/ 7150.

Dated: 26/10/2018.

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Punam
25/10/18
(Punam Bhardwaj)
Under Secretary

-2-

Endst. No. 5/21/2013-5HB-III/ 7151-52.

Dated: 26/10/2018.

A copy is forwarded to the following for information and necessary action:-

1. Vice Chancellor, Baba Farid University of Health Sciences, Faridkot.
2. Registrar, Baba Farid University of Health Sciences, Faridkot.

Punam
 25/10/18
 (Punam Bhardwaj)
 Under Secretary

Endst. No. 5/21/2013-5HB-III/ 7153-64.

Dated: 26/10/2018.

A copy is forwarded to the following for information and necessary action:-

- (i) The Secretary to the Government of India, Ministry of Health and Family Welfare, Nirman Bhawan, New Delhi.
- (ii) The Secretary, Indian Nursing Council, Temple Lane, Kolla Road, New Delhi.
- (iii) Director Research and Medical Education, Punjab.
- (iv) Director Health and Family Welfare, Punjab, Chandigarh.
- (v) Director, Sports, Punjab, Chandigarh.
- (vi) Director, Welfare of Schedule Castes and Backward Classes, Punjab, Chandigarh.
- (vii) Registrar, Punjab Nurses Registration Council, SAS Nagar.
- (viii) Principals of Concerned Institutes.
- (ix) PS/MERM.
- (x) PS/ACSMER.
- (xi) S.S.S./USMER
- (xii) Recorder Health-III Branch.

Punam
 25/10/18
 (Punam Bhardwaj)
 Under Secretary