**Format of Application for the post of Vice-Chancellor**

Affix the latest passport size Photo

(Applicant is requested to type of the information in the following format, and can add more lines in the format wherever required.)

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| **1. General Information of Applicant**  |
| **Name****(In Capital Letters)**  |  |
| **Date of Birth** **(Day/Month/Year)**  |  |
| **Correspondence** **Address** |  |
| **Phone No.** | **Mobile No.:****Landline No.:** |
| **Email** |  |

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| **2. Present Position**  |
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|  | **Designation**  |  |
|  | **Organization**  |  |
|  | **Pay Scale**  |  |
|  | **Date of appointment to the present post** |  |
|  | **Total Experience** **(In Year and Month)**  |  |

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| **3. Details of experience possessed as per eligibility criteria :**  |
|  |
| **S.No.** | **Post held**  | **Pay Scale**  | **Organization**  | **Nature of Duties** | **Experience** **(In Years and Months)**  |
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| **4. Educational Qualification (In chronological order from latest to Graduation level )**  |
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| **S.No.** | **Qualification**  | **University** | **Year**  | **Subject(s) /** **Topic (s)**  | **%** **Achieved**  | **Distinctions etc.**  |
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| **5. Administrative Experience / Post(s) & responsibilities held**  |
|  |
| **S. No** | **Post**  | **Organization / University** | **Duration** | **Experience** **(In Years and Months)** |
| **From (Date)** | **To (Date)** |
| **1.** | **Head of the Department**  |  |  |  |  |
| **2.** | **Chairman, Board of Studies**  |  |  |  |  |
| **3.** | **Member, Board of Studies**  |  |  |  |  |
| **4.** | **Dean of Faculty**  |  |  |  |  |
| **5.** | **Member of Academic Council**  |  |  |  |  |
| **6.** | **Member of Executive Council**  |  |  |  |  |
| **7.** | **Member of Professional / Academic Bodies**  |  |  |  |  |
| **8.** | **Others (Specify)**  |  |  |  |  |

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| **6. (a) Academic / Teaching Experience & responsibilities ( In Chronological order from latest to oldest)**  |
|  |
| **S.No.** | **Post**  | **Organization / University**  | **Duration** | **Experience****(In Years and Months)** |
| **From****(Date)** | **To****(Date)** |
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| **(b) Participation and contribution in relevant areas in higher education**  |
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|  | **Organization**  | **Area of specialization**  |
|
| **Visiting Professor** |  |  |
| **Resource Person** |  |  |
| **Other (Specify)** |  |  |

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| **(c) Involvement with formulation of academic programmes:**  |
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| **S.No.**  | **Nomenclature of Innovative Academic Programmes formulated**  | **Date of approvals by Academic Council**  | **Year of Introduction**  |
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| **(d) Important MoUs formulated for academic collaborations:**  |
|  |  |
| **S.No.**  | **MoUs formulated**  | **Name of Agencies / Departments involved**  | **Year of Mou** |
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| **(e) Position of Chairs :**  |
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| **S.No.**  | **Name of Chair**  | **Name of Agencies / Departments involved**  | **Period of holding the Chair**  |
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| **7. International academic Exposure, if any**  |
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| **S.No.**  | **Post / Assignment**  | **Organization / University**  | **Area of Assignment**  | **Duration** |
| **From** | **To** | **In Years & Month**  |
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| **8. Scholarly achievements:**  |
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| **A. Contribution to Journals and Books:**  |
|  | **Details** |
| **Books authored**  |  |
| **Editor in Chief**  |  |
| **Editorships**  |  |
| **Peer reviewer for**  |  |
| **Member of the International Advisory Board**  |  |
| **Others (Specify)**  |  |

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| **B. Publication:**  |
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| **Total Publications : ………………**  |
| **S.No.** | **Date**  | **Title**  | **Name of Journal** | **Refereed journal or not**  | **Number of Citations (where possible)**  |
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| **C. Participation and scholarly presentations in conferences :**  |
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| **C.I National :**  |
|  |
| **S.No.** | **Date**  | **Title of Conference of Institution** | **Title / Subject of presentation (if made)**  |
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| **C.II International :**  |
|  |
| **S.No.** | **Date**  | **Title of Conference of Institution** | **Title / Subject of presentation (if made)**  |
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| **D. Participation and contribution in National / International Fora in the area of your academic and professional expertise :**  |
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|  | Number(s) |
| Plenary Lectures/Invited Talks  | International  |  |
| National  |  |
| Congresses attended  | International  |  |
| National  |  |
| Examinership etc. | International  |  |
| National  |  |
| Other (Specify)  | International  |  |
| National  |  |

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| **9. Research Projects:**  |
|  |  |  |  |  |
| **S.No.**  | **Client / Organization’s name**  | **Nature of project**  | **Duration of project**  | **Amount of grant** **(Rupees)**  |
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| **10. Consulting experience:**  |
|  |  |  |  |  |
| **List key consulting assignments undertaken:**  |
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| **S.No.**  | **Client / Organization’s name**  | **Nature of assignment** | **Duration of assignment** |
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| **11. Honours / Awards & Fellowships for Outstanding Work:**  |
|  |  |  |  |  |
| **S.No.** | **Name of Award/Fellowship etc.**  | **Elected / Honorary Fellow** | **Awarded by**  | **Year of Award**  |
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| **12. No. of Research Scholars successfully guided :**  |
|  |  |  |  |  |
| **Name of Programme**  | **Awarded (No.) (Under-progress not to be included)**  |
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| **13. Strengths (in 100 words) :**  |
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| **14. Your Vision for the University (up to 500 Words) :**  |
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| **15. Details of Referees, if any**  |
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| **S.No.** | **Name of the Referee** | **Post Held by Referee**  | **Email** | **Phone No.** | **Mobile**  |
|  |  |  |  |  |  |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice as per Act/ Statutes etc. and other applicable rules.

Place:

Date: **(Signature of the Application)**